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| **Week** | **SEMESTER 1** | **Homework** |  | **Week** | **SEMESTER 2** | **Homework** |
|  | **Intro to AP- Essay**  **writing/transitions/Intro/synonyms** |  |  | **19.** | **Ch.11 Pop Culture- Denby- celebrity bodies. Coca Cola; Rhet. Analysis-(SAMPLE)**  |  |
|  | **50 Rhet. Terms- What is Comm. Ch.1****AP Lang overview (see “AP Pic”)****Rhet. Analysis -Ab.Lin. (2002)Sample** | **Lit Devices** |  | **20.** | **Ch.11 -,, Watching TV/smarter, Whitman, McCloud, (ch.7 Barbie Doll Poem)** **2013-Ownership- Sample** |  |
|  | **MLK “I have a Dream” speech- annotate** **-Group Essay** **Ch.2 Rhet. Analysis/Annotate** |  |  | **21.** | **Mon Holiday MUSIC PROJECT ANAYSIS****2009- Environment Rhetorical Analysis-(SAMPLE) MC- God Nature (6)** |  |
|  | **JFK, Grammar, Tone/ Organization****–JFK GROUP Paragraph** |  |  | **22.** | **Ch. Ch.12-Clan of women, Health vs. Tech Debate; Satire Dam Letters; 1982 AP-Cat Bill;****Pilgrim’s Progress Excerpt-John Bunyan** | **Poem Frost, Read Emerson, Edwards,** |
|  | **Mon Holiday Ch.3 Synthesis (pg 72) Community Service Sample****SATIRE- Intro - 2005- Magna Soles- -(SAMPLE)** |  |  | **23.** | **Ch.12 Synthesize - Frost. Emerson, Carson.. Paradise Lost (1667)** Do part1 & 12 Jigsaw 2-78-11 (9 groups of 3 |  |
|  | **Ch.4 Educ –Prose, Emerson, Alexie, Baldwin** **5 sources- British; School Fine, Mice Men) 2015-S- Honor Codes Sample 2008- Nerds -sample** |  |  | **24.** | **Paradise Lost (1667) John Milton (ch.1-2)** **Screwtape Letters (1942) CS Lewis -Satire Sinners in Hands- Jonathan Edwards** |  |
|  | **Ch.6 NARRATIVE of Fredrick Douglass** **Fallacies. /Argument**  | **F.D.** Preface, Ch.1 - Ch. 5 = Pg 1-17=17pgs |  |  **PRESIDENTS WEEK OFF (Feb 15-23)** |
| **25.** | **Ch.13 Government-Kincaid, Thoreau, Woolf,** **2011-A-Rights of Man Sample** | **1984, pg. 1-100** |
|  | **Ch.6 MLK Letter- Letter-B Jail****NARRATIVE of Fredrick Douglass** **SYNTHESIS Essay- Def of “Community”** | **F.D.** Ch. 6- Ch.10 part 3= Pg 17-32**=16pgs** |  | **26.** | **The faceless man vs. VA****2010- Baniker to Jefferson -sample****2011- R- Sample-F.Kelly Child Labor** | **1984, 101-200.** |
|  | **Mon-Tues no students Ch.6** **(students finish F.D on own + TEST!****Box man (sample), Company (Sample)** | **NARRATIVE of F.D.** Ch. 10.4- ch.11, (15pgs |  | **27.** | **Theory of Gov/Letter to Jefferson from - Paine****Common Sense by – Paine****2012 Doubt vs Belief (samples)** | **1984, 201-326** |
|  | **Present Community Project M/T/W****F- Begin DIVINE COMEDY (1472) Alighieri****-123(4) 567(8) *(Circles 1-5)*** **1982 MC- 52-60** | **HW\_ Read Revelation 1-22** |  | **28.** | **SATIRE- Jonathan Swift- Modest Proposal pg .914; (**[**amazon.com/**](https://www.amazon.com/Modest-Proposal-Jonathan-Swift-ebook/dp/B0082RZYAY/ref%3Dsr_1_1?s=digital-text&ie=UTF8&qid=1489713880&sr=1-1&keywords=Modest+Proposal) **free) MC- Modest Proposal (50 questions)** **SPEED ESSAY- Revise 1997-disagree w Postman/Orwell** | **Modest Proposal** |
|  | **Wed- Groups read 9,12,15,18,21,24,26,29)****Thurs- Groups Frid - D.C Class reads (ninth)** | **D Comedy** **SL 1-2** |  | **29.** | **Make Satire- Project Present Satire- Projects****2001 MC- #1-39** | **Project** |
|  | **Scarlet Letter****Thu-Fri -Creative- Hell on Earth/speech****2009-A-Adversity (sample)** | **SL 3-7****1991 MC- 1-9** |  | **30.** | **1996- MC 1-52- How to Manage Time-** **2001 MC****2004- R- Sample-Lord Chesterfield to son** | **PLAN TO ATTEND AP PRACTICE TEST** |
|  | **SPRING BREAK (April 4- 12)** |
|  | **Oct 30-31 Present “Hell on Earth” speech** **Nov 1, Ch.7 Gender Why I want a wife** **Nov 2 Scarlet Letter- Read ch.1-2 (HW2)****Nov 3 SL ch.3 (4-5)** **2015-A-Polite speech- sample** | **SL 8-12** |  | **31.** | **SPEED PRACTICE AND PARAGRAPH MEMORIZATION!** | **Practice1992-“ I am a cripple” sample** |
|  | - **Ch.7 -Gender--1Gould, Abigal**No School Fri**2014- R- Sample-Ab. Adams** | **SL 13-17** |  | **32.** | **AP PRACTICE TEST1- How to manage Time****SAMPLES** | **Speed** |
|  | **Ch.7 Angel/Woolf, Latin, Coffer\*, New** **MC-Angel (15) Why I want Wife (13)****MC- I am a Woman (9)** | **SL 18-21** **1996- Lady Sample** |  | **33.** | **AP PRACTICE TEST2- How to manage Time SAMPLES** | **Speed** |
|  |  **Thanksgiving Break (Nov 23-Dec1)** |  | **34.** | **REVIEW!! 60 Terms? Memorized Final speech?**  | **TUTORING** |
|  | **SL quiz on 13-21, Tues Present****Wed/Thurs-Finish Scarlet Letter Nov 30**  | **SL 22-24** |  | **35.** | Speed/Memorization practice!WED 8am May \_13\_ AP LANG exam! |  |
|  | **Scripture, About Men, DEBATE!** | **SL projects** |  | **36.** | **POETRY/SPEECH PROJECT ANAYSIS/projects** ***Last Day for Late work= May 20*** | **Finals** |
|  | **Present!** | **Finals** |  | **37.** | **Last day of School= May 29** |  |
| **2 Week Winter Vacation (Dec 21 - Jan 5)** |  | **Congratulations! Have a great Summer!** |